

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE					
The state of the s					
26 IE COMMITTEE NAME OF CAMPINATE					
			3. ELECTION	DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if differen	HATTANOOGA	Tal	37419	(423) 821 - 4945	
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)     NAME OF PO			TREASURED (m	any ho condidate.	
			OF POLITICAL TREASURER (may be candidate)  GALLOWAY		
FIRST SECOND THIRD QUARTER QUARTER OLIARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	MID-YEA		
8.a. BEGINNING DATE OF REPORTING PERIOD		ING DATE OF REP	ORTING PERIOD	SST. ELVIENTE	
9. (Check one) 3-31-14					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of candidate  Albertal  Signature of political treasurer  date					
11. WITNESS SIGNATURE  Lengt M. Lalloway  Signature of witness	4-6-14 date	Cherry	M. Mall	grolly 4-6-14 date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		•••••••••••••••••••••••••••••••••••••••	s 0		
b. TOTAL RECEIPTS THIS PERIOD			s <u>O</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD			s <u>O</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			s <u>O</u>		
e. TOTAL LOANS OUTSTANDING	64-51-44 8- 8-844	107		s	
f. TOTAL OBLIGATIONS OUTSTANDING					
	VIMIOS MOT IIMA				

